

The False Teachings of the American Standard Version

**By Pastor Daniel S. Waite, DBS Vice President
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Who was Arius of Alexander? Lived from 256 to 336. Believed that the Lord Jesus Christ was created. Unitarians and Russellites agree with Arius. "From 1944 to 1992, they [JWs] printed and distributed over a million copies of the ASV"

THE DENIAL OF THE TRINITY – 1 John 5:7-8

KJB -- 1 John 5:7-8 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

ASV-- 1 John 5:7-8 7 And it is the Spirit that beareth witness, because the Spirit is the truth. 8 For there are three who bear witness, the Spirit, and the water, and the blood: and the three agree in one.

The Church of England – Although the work on the RV spanned two contents The Church of England retained "veto power in translation disputes." Most of the American changes were buried in the appendix of the complete 1885 edition.

They had a fourteen year agreement not to publish any American edition.

SATANOLOGY – Luke 4:8

KJV Luke 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

ASV Luke 4:8 And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

ESV Luke 4:8 And Jesus answered him, "It is written, "" You shall worship the Lord

In Summer of 1856 – Harry Alford, John Barrow, C. J. Ellicott, W. H. Humphry, and G. Moberly Completed their revision of the Gospel of John (Documentary History, 5).

BIBLIOLOGY – Mark 16:9-20

KJV Mark 16:9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

ASV Mark 16:9 Now when he was risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

ESV Mark 16:9 [Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

International Council of Religious Education was formed by the merger of two Sunday school unions c.1922

Acquired the copyright to the ASV in 1929 from Thomas Nelson

The Denial of Prophet Daniel – Mark 13:14

KVB Mark 13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

ASV Mark 13:14 But when ye see the abomination of desolation standing where he ought not (let him that readeth understand), then let them that are in Judaea flee unto the mountains:

ESV Mark 13:14 "But when you see the abomination of desolation standing where it ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.

They Had The Wrong Feeling – “The Vatican manuscript had long been known, but had also been inaccessible. When the text it contained became accurately known, and was found to be in substantial agreement with that of the Sinaitic manuscript, it was felt that this older text must be more accurate than the so-called Received Text, on which the Authorized Version is based” (Riddle, 10). *The Story of the Revised New Testament, American Standard Edition* – Matthew Brown Riddle

Authorship of 2 Peter – 2 Peter 3:2

KJV 2 Peter 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

ASV 2 Peter 3:2 that ye should remember the words which were spoken before by the holy prophets, and the commandments of the Lord and Saviour through your apostles:

ESV 2 Peter 3:2 that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles,

June 22, 1870 – “The English New Testament Company began its labors on June 22, 1870; the number of working members being twenty-four, for the greater portion of the time. Bishop Ellicott was the active chairman, though Bishop Wilberforce was originally appointed. The latter attended but one meeting, and died during the progress of the work” (Riddle, 11).

The Denial of the Value of Bible Words – Luke 4:4

KJV Luke 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

ASV Luke 4:4 And Jesus answered unto him, It is written, Man shall not live by bread alone.

ESV Luke 4:4 And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"

But only fifteen ever engaged – Nineteen names are included in the published list of members of the New Testament Company of American Revisers. But only fifteen ever engaged in the work, and two of these for a very brief period. Dr. Henry B. Smith attended but one meeting, resigning from ill-health ; Drs. Crooks and Warren resigned from inability to attend ; Dr. Charles Hodge never attended any meetings, and showed no approval of the undertaking. Prof. Hadley attended but one meeting, dying in the following month (Riddle, 17).

The Denial of the Value of Bible Words – Luke 4:4

KJV Luke 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

RSV Luke 4:4 And Jesus answered him, "It is written, `Man shall not live by bread alone."

American Companies Began – “The organization of the American Committee took place December 7, 1871, when a constitution was adopted by those who had been invited to take part in the revision. But there was still further delay, owing to some practical difficulties that required adjustment between the two Committees. At last, on October 4, 1872, the American Companies began their labors” (Riddle, 14).

Fulfillment of Prophecy in the Psalm 22:18 – Matthew 27:35

KJV Matthew 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

ASV Matthew 27:35 And when they had crucified him, they parted his garments among them, casting lots;

ESV Matthew 27:35 And when they had crucified him, they divided his garments among them by casting lots.

Psalm 22:18

KJV Psalm 22:18 They part my garments among them, and cast lots upon my vesture.

ASV Psalm 22:18 They part my garments among them, And upon my vesture do they cast lots.

ESV Psalm 22:18 they divide my garments among them, and for my clothing they cast lots.

Three Periods in the History – “There are therefore three periods in the history: That of co-operation, 1872- 1881; that of stipulated delay, 1881-1895, or rather, 1899, since the Old Testament was not published until 1885 ; that of editing the American Revised Version, closing in 1901” (Riddle, 15).

Fulfillment of the Prophecy in Isaiah 53:12.

KJV Mark 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

ASV Mark 15:28 And the scripture was fulfilled, which saith, And he was reckoned with transgressors.

ESV Mark 15:28

RSV Mark 15:28

Fourteen Years – “Then, in accordance with an agreement prescribed by the University Presses, who held the English copyright as a return for the payment of all the expenses of the British Committee, an interval of fourteen years (afterwards extended) occurred before the preparation of the separate American Revised Version”:(Riddle, 15).

Denial of the Return of Christ – Matthew 25:13

KJV Matthew 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

ASV Matthew 25:13 Watch therefore, for ye know not the day nor the hour.

ESV Matthew 25:13 Watch therefore, for you know neither the day nor the hour.

Rev. J. Henry Thayer, D. D. – The Rev. J. Henry Thayer, D. D., (Secretary), formerly Professor of New Testament Exegesis in the Theological Seminary at Andover, Mass., afterwards in the same chair at Harvard Divinity School. Born in Boston, Nov. 7, 1828; died at Cambridge, Mass., Nov- 26, 1901 (Riddle, 18).

The Denial of Future Judgement – Mark 6:11

KJV Mark 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

ASV Mark 6:11 And whatsoever place shall not receive you, and they hear you not, as ye go forth thence, shake off the dust that is under your feet for a testimony unto them.

ESV Mark 6:11 And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them."

Only Three Left – “Three of these, the youngest in years, became the editors of the American Standard Revised New Testament: Drs. Dwight, Thayer and Riddle.” “Dr. Thayer lived to see the published volume, but died a few months afterward (Nov. 26, 1901). Of the original members the present writer is the sole survivor, though Dr. Dwight was elected very soon after the first meeting” (Riddle, 20).

Recipients of Future Judgement – Colossians 3:6

KJV Colossians 3:6 For which things' sake the wrath of God cometh on the children of disobedience:

ASV Colossians 3:6 for which things' sake cometh the wrath of God upon the sons of disobedience:

ESV Colossians 3:6 On account of these the wrath of God is coming.

Unlike Those In England – The two Companies in America, unlike those in England, had an organization in common; Dr. Schaff being President, and Dr. George E. Day, Secretary. This proved a great convenience in many ways. No compensation has ever been received by any of the members during the twenty-nine years, from 1872 to 1901. The necessary traveling and incidental expenses were met by contributions from friends of the movement, Mr. Andrew L. Taylor, of the Bible Society, kindly acting as Treasurer. The total amount required during the period of co-operation was nearly \$50,000.* (Riddle, 22)

Christ Will Be A Judge – Romans 14:10

KJV Romans 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

ASV Romans 14:10 But thou, why dost thou judge thy brother? or thou again, why dost thou set at nought thy brother? for we shall all stand before the judgment-seat of God.

ESV Romans 14:10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God;

The idea of Future punishment – “One of the most important changes urged by the American Company, and finally accepted by the English Company, was the substitution of "Hades" for "hell" in passages where the equivalent Greek term occurs. Where "Gehenna" occurs "hell" was retained, with the margin "Gr. Gehenna" (Riddle, 25).

The Denial of Hell – John 3:15

KJV John 3:15 That whosoever believeth in him should not perish, but have eternal life

ASV John 3:15 that whosoever believeth may in him have eternal life.

ESV John 3:15 that whoever believes in him may have eternal life."

Just An Appendix – Furthermore it was agreed that an appendix should be published with the English Revised Version, containing the more important preferences of the American Company (Riddle 23).

The Further Denial of Hell – John 3:15

KJV John 3:15 That whosoever believeth in him should not perish, but have eternal life

NAU John 3:15 so that whoever believes will in Him have eternal life.

RSV John 3:15 that whoever believes in him may have eternal life."

Scrivener's Greek Testament – “For convenience in England Scrivener's Greek Testament was used to mark the changes in text. This edition has in foot notes the various readings accepted by the principal critical editors, the text itself being that of Stephen. As these notes are numbered, in transmitting the first Revision to America a list of the numbers prefixed to the preferred reading was added” (Riddle, 29).

Denial of Literal Fire in Hell – Mark 9:46

KJV Mark 9:46 Where their worm dieth not, and the fire is not quenched.

ASV Mark 9:46 where their worm dieth not, and the fire is not quenched.

ESV Mark 9:46

Dr. Scrivener Was The Advocate – “In England Dr. Scrivener was the main advocate on one side, and Drs. Westcott and Hort on the other. The Greek Testament of the latter had not been published when the work of revision began, but copies of the Gospels were printed and placed in the hands of the English Company” (Riddle, 30).

Denial of Eternal Hell – 2 Peter 2:17

KJV 2 Peter 2:17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

ASV 2 Peter 2:17 These are springs without water, and mists driven by a storm; for whom the blackness of darkness hath been reserved.

ESV 2 Peter 2:17 These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.

Scrivener's Testament Was Used – “For convenience in England Scrivener's Greek Testament was used to mark the changes in text. This edition has in foot notes the various readings accepted by the principal critical editors, the text itself being that of Stephen” (Riddle, 21).

Denial of a Literal Heaven – Luke 11:2

KJV Luke 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

ASV Luke 11:2 And he said unto them, When ye pray, say, Father, Hallowed be thy name. Thy kingdom come.

ESV Luke 11:2 And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come.

Dr. Ezra Abbot – “Dr. Ezra Abbot was the foremost textual critic in America, and his opinions usually prevailed when questions of text were debated. It may be said that neither he nor any other member of the Company endorsed the peculiar theory of Westcott and Hort, in regard to what they call the "Neutral" text, a theory which gives to the Codex Vaticanus (designated B) preponderating authority. So also the obvious partiality of Tischendorf for the readings of the Codex Sinaiticus (designated Aleph), which he had discovered, was carefully guarded against” (Riddle, 30-31).

The Denial of a Literal Heaven – Hebrews 10:34

KJV Hebrews 10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

ASV Hebrews 10:34 For ye both had compassion on them that were in bonds, and took joyfully the spoiling of you possessions, knowing that ye have for yourselves a better possession and an abiding one.

ESV Hebrews 10:34 For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one.

Internal Evidence – “From the results it would appear that the American Company gave more weight to internal evidence, and the English Company to the external evidence. Nearly all the differences between the two” (Riddle, 31).

The Further Denial of a Literal Heaven – Revelation 16:17

KJV Revelation 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

ASV Revelation 16:17 And the seventh poured out his bowl upon the air; and there came forth a great voice out of the temple, from the throne, saying, It is done:

ESV Revelation 16:17 The seventh angel poured out his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!"

Americans Reversed This Position – “In many instances the English Company preferred one reading in the text and another in the margin, while the American Company reversed this position. The marginal notes which refer to alternate readings, that is, to other forms of the Greek text, are carefully worded, and give an estimate of evidence supporting the reading. Usually the formula is : "Some ancient authorities read," etc. Where the reading is more strongly attested, "Many ancient authorities" occurs. In a few special cases the evidence is otherwise indicated : e. g., "Many very ancient authorities," "Very many ancient authorities," "Many authorities, some ancient." Mark 16: 9-20, and John 7:53-8:11 required special notes” (Riddle, 31-31).

Substitutionary Atonement – 1 Corinthians 5:7

KJV 1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us

ASV 1 Corinthians 5:7 Purge out the old leaven, that ye may be a new lump, even as ye are unleavened. For our passover also hath been sacrificed, even Christ:

ESV 1 Corinthians 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

Nestle's First Edition – “Probably the Greek Testament that most frequently adopts the readings of the Revisers, either those of the text or of the margins, is that of Nestle, the first edition of which was published in 1901. It presents a compromise text, but the readings approved by the Revisers always appear, either in its text or its margins” (Riddle, 32-33).

Christ's Vicarious Atonement – Colossians 1:14

KJV Colossians 1:14 In whom we have redemption through his blood, even the forgiveness of sins:

ASV Colossians 1:14 in whom we have our redemption, the forgiveness of our sins:

ESV Colossians 1:14 in whom we have redemption, the forgiveness of sins.

This Original Greek Text – “To discover this original Greek text has been the task of textual critics, since the latter part of the eighteenth century. The labors of Bengel, Griesbach, Lachmann, Tischendorf and Tregelles convinced New Testament scholars that the original text had been substantially recovered” (Riddle, 28). -- “The question often arose whether' a rendering should stand in the text or be relegated to the margin. In all these discussions there was manifested the utmost candor. The denominations of Christians represented in the American Company were the Baptist, Congregationalist, Dutch Reformed, Friends, Methodist Episcopal, Presbyterian, Protestant Episcopal, and Unitarian ; yet rarely was there what might be termed a "theological" debate” (Riddle, 29).

Redemption Only in Christ – John 6:47

KJV John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

ASV John 6:47 Verily, verily, I say unto you, He that believeth hath eternal life.

ESV John 6:47 Truly, truly, I say to you, whoever believes has eternal life.

Final Preparation – “As the agreement with Messrs. Thomas Nelson and Sons, the publishers of the American Standard Revised Version, was made June 24, 1897, that date may be regarded as beginning the final preparation of the American Revised Version” (Riddle, 52).

Redemption Only in Christ – Romans 1:16

KJV Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

ASV Romans 1:16 For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

ESV Romans 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Survivors Were Burdened – “As the years passed, death removed many of the New Testament Company; most of the survivors were burdened with years or with exacting duties” (Riddle, 54-55).

Redemption Only in Christ – Galatians 4:7

KJV Galatians 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

ASV Galatians 4:7 So that thou art no longer a bondservant, but a son; and if a son, then an heir through God.

ESV Galatians 4:7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Schaff Dies – “He [Schaff] maintained his interest to the last, at tending a meeting of the New Testament Company, at New Haven, in June, 1893, only four months before his lamented death, October 20 of that year. He made some suggestions at this meeting which were followed in the preparation of the new edition. But the loss of this leader was a great discouragement to the few surviving mem”

God Was Manifest in the Flesh – 1 Timothy 3:16

KJV 1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

ASV 1 Timothy 3:16 And without controversy great is the mystery of godliness; He who was manifested in the flesh, Justified in the spirit, Seen of angels, Preached among the nations, Believed on in the world, Received up in glory.

ESV 1 Timothy 3:16 Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

Three Survived – “At the date of Professor Thayer's letter only three members of the New Testament Company survived: Drs. Dwight, Thayer and Riddle, and these three edited the American Standard edition of the New Testament. It was felt by all of them that it would be necessary to secure a responsible publishing firm that would provide the necessary expenses of preparation, and in return be granted the copy right” (Riddle, 56).

Denial That "God" Was Manifest in The Flesh – 1 John 4:3

KJV 1 John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

ASV 1 John 4:3 and every spirit that confesseth not Jesus is not of God: and this is the spirit of the antichrist, whereof ye have heard that it cometh; and now it is in the world already.

ESV 1 John 4:3 and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. .

RSV 1 John 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

A Sabbatical Year – “Professor Thayer, according to the usages of the Harvard Divinity School, had a Sabbatical year during 1898 and 1899. He proposed to visit his son-in-law, Professor Caspar Rene Gregory (tb.3 editor of Tischendorf's Prolegomena), at Leipsic, Germany, and while there to select the references and headings for the new edition” (Riddle, 61-62).

Redemption Only in Christ – Hebrews 1:3

KJV Hebrews 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

ASV Hebrews 1:3 who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high;

ESV Hebrews 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

August 26, 1901 – “The American Standard Edition of the Revised Version of the Bible was placed on sale August 26, 1901” (Riddle, 66).

The Omnipresence of Christ – John 3:13

KJV John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

ASV John 3:13 And no one hath ascended into heaven, but he that descended out of heaven, even the Son of man, who is in heaven.

ESV John 3:13 No one has ascended into heaven except he who descended from heaven, the Son of Man.

A Seminary Welcome – “ In the Theological Seminaries and other schools for Christian workers there was an immediate welcome. The reviews in periodicals of every kind were favorable, whenever penned by a competent and discriminating contributor” (Riddle, 67-68).

Denial of the Veracity and Truthfulness of Christ – John 7:8

KJV John 7:8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

ASV John 7:8 Go ye up unto the feast: I go not up unto this feast; because my time is not yet fulfilled.

ESV John 7:8 You go up to the feast. I am not going up to this feast, for my time has not yet fully come.

Last Meeting of the Committee – “The last meeting was held on April 19, 1900, and the "copy" at once placed in the hands of the printers” (Riddle, 65).

Sinlessness of Christ – Luke 2:22

KJV Luke 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

ASV Luke 2:22 And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord

ESV Luke 2:22 And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord

Approved Translation – “. . . Presbyterian Church (North) has authorized the use of the American Revised Bible in public worship. Yet the whole family of Presbyterian Churches has been using King James' Version without any ecclesiastical sanction. The Directory for Worship, in the seventeenth century, only prescribed that the Scriptures be read in public worship, from "the most approved translation" (Riddle, 70).

Eternal Sonship of the Lord Jesus Christ – Micah 5:2

KJV Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

ASV Micah 5:2 But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel; whose goings forth are from of old, from everlasting.

ESV Micah 5:2 But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.

Based Upon the Critical Text – “The two Versions are based upon the critical text of recent editors, and are in substantial agreement. The number of readings differing from the "Received Text," which were accepted by both Companies, is nearly six thousand” (Riddle, 73).

The Doctrine of Christ – 2 John 1:9

KJV 2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

ASV 2 John 1:9 Whosoever goeth onward and abideth not in the teaching of Christ, hath not God: he that abideth in the teaching, the same hath both the Father and the Son.

ESV 2 John 1:9 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son.

Unorthodox View – GARBC churches believe that the original manuscripts were inspired, but we do not say our English translations are inspired. Other churches teach that the King James Version of the Bible is the only inspired translation—but GARBC churches consider this view to be unorthodox (<http://baptistbulletin.org/the-baptist-bulletin-magazine/kjv-only-sidebar/>).

Denial of the Mission of Christ – Matthew 18:11

KJV Matthew 18:11 For the Son of man is come to save that which was lost.

ASV Matthew 18:11 For the Son of man came to save that which was lost.

ESV Matthew 18:11

RSV Matthew 18:11

GARBC and the ASV – “American Standard Version (1901) was used by several early GARBC leaders, including Paul Jackson, former GARBC national representative. When his Doctrine of the Local Church was released by RBP in 1956, it contained several quotations from the ASV. Interestingly, these quotations were changed to the KJV when the book was revised in 1968” (<http://baptistbulletin.org/the-baptist-bulletin-magazine/kjv-only-sidebar/>).

Denial of the Mission of Christ – Luke 9:56

KJV Luke 9:56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

ASV Luke 9:56 And they went to another village.

ESV Luke 9:56 And they went on to another village.

RSV Luke 9:56 And they went on to another village.

GARBC Roots – New American Standard Bible (1974) was produced by a committee that included two translators with GARBC roots. Hermann Austel, dean of Los Angeles Baptist Seminary, worked on portions of the Old Testament. Frank Logsdon wrote the foreword, having pastored both GARBC churches and the Moody Memorial Church. He later adopted D. O. Fuller's view of the Majority Text (<http://baptistbulletin.org/the-baptist-bulletin-magazine/kjv-only-sidebar/>).

Virgin Birth of Christ – Matthew 1:25

KJV Matthew 1:25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

ASV Matthew 1:25 and knew her not till she had brought forth a son: and he called his name JESUS.

ESV Matthew 1:25 but knew her not until she had given birth to a son. And he called his name Jesus.

ESV on the GARBC List – In 2009 The GARBC Council of Eighteen added the ESV to the list of translations approved for authors to use in Regular Baptist Press publications. When the council began the policy in 1963, the list included the KJV, ASV, Berkeley Version, and Williams translation. This list was expanded through the years and now includes ASV, ESV, Holman Christian Standard Bible, NASB, NIV, New Scofield Bible, and Amplified Bible (<http://baptistbulletin.org/the-baptist-bulletin-magazine/kjv-only-sidebar/>).

The Virgin Birth of Christ – Luke 2:33

KJV Luke 2:33 And Joseph and his mother marvelled at those things which were spoken of him.

ASV Luke 2:33 And his father and his mother were marvelling at the things which were spoken concerning him;

ESV Luke 2:33 And his father and his mother marveled at what was said about him.

Denial of the Bodily Resurrection of Christ – Luke 24:6

KJV Luke 24:6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

RSV Luke 24:6 Remember how he told you, while he was still in Galilee,

Other Bible Bases on ASV

Revised Standard Version

The Amplified Bible

The New American Standard Bible

The Living Bible, 1971

The Recovery Version

The World English Bible.

Bodily Resurrection of Christ – Acts 2:30

KJV Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh , he would raise up Christ to sit on his throne;

ASV Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins he would set one upon his throne;

ESV Acts 2:30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,